

# SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

2001 PRIMARY AND GENERAL CITY ELECTIONS

State of Nevada/City of Las Vegas

DOUG CROOK 6th Ward Councilman  
 Candidate's Name(print) Office District (if applicable)  
6800 RANCHO SANTA FE DR 656-5338  
 Mailing Address (include city and zip code) Telephone Number

## REPORT NUMBER 3 - DUE AUGUST 15, 2001

Report Period Begins: May 25, 2001

Report Period Ends: July 5, 2001

### CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions
2. Report Number 3, total amount of contributions
3. Interest and income earned, if any, during this report period
4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS**  
 (add lines 1 through 3)

0  
100  
0  
0

### EXPENSES SUMMARY

5. From Report Numbers 1 and 2, total amount of expenses in excess of \$50
6. From Report Numbers 1 and 2, total amount of expenses of \$50 or less
7. Report Number 3, total amount of expenses in excess of \$50
8. Report Number 3, total amount of expenses of \$50 or less
9. Total amount of expenses for Report Number 3 (add lines 7 & 8)
10. **TOTAL AMOUNT OF ALL EXPENSES FOR REPORTS 1, 2 AND 3**  
 (add lines 5, 6 and 9)

2001 AUG 13  
 RECEIVED  
 CITY CLERK  
0  
0  
0  
0  
0

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8-13-01  
 Date

Doug Crook  
 Signature of Candidate